PUBLIC DOCUMENT INDEX No.
#91 <b>7</b> 16
CITY CLERK'S OFFICE MUSCATINE, IOWA

## **CITY OF MUSCATINE**

## TITLE 3, CHAPTER 14

## APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY, PARK, PUBLIC WAY, PROPERTY OR FACILITY

1.	Name of applicant and sponsoring organization if any:
	- Paul Nett
	Address: //// orchave AVR
	Telephone number:56 3- 554- 0014
	E-mail address:
2.	
	Fishing in the first for a gringing fish to then CATFISH CONTEST - Rutis Top then have a Proposed location:
	CAtfish Contest - Rutis Top have the policet
3.	Proposed location:
	Peters Tap - 1820 Angle St. Date(s)/Time(s): <u>AUGUST 6th saturday 12:00-2: pilm</u> Expected length of use: <u>14 hour's Tt verded</u> Expected size of group: <u>50 to 100 people</u> ?
4.	Date(s)/Time(s): AVGUST 6th saturday 12:00-2: pilm
5.	Expected length of use: 14 hours T+ Needed
6.	Expected size of group: 50 to 100 People ?
	Names of any person or persons in charge of the proposed use at the specified location:
	Paul Neff
	Address(es): III Orchard AVE

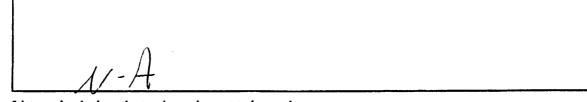
E-mail address(es):\_\_\_\_\_

Telephone Number(s): 563-554-0019

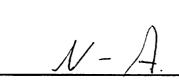
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8. Names and addresses of any persons to be featured as entertainers or speakers:

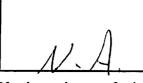


9. List mechanical or electronic equipment to be used:

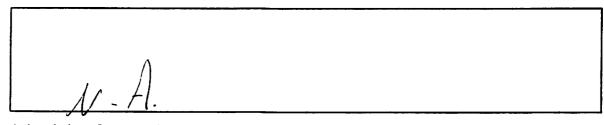


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10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:



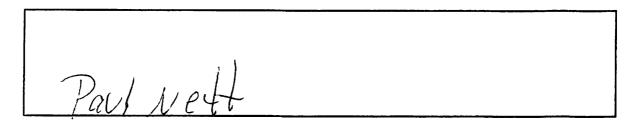
11. Number and types of animals to be used:



12. A description of any sound amplification to be used:



13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:



14. All plans for the provision of security:

NA.
15. Beer or wine consumption? Yes <u>No</u>
16. Describe any items to be sold or distributed:
N-A.
17. Is water connection requested? Yes No
<ul> <li>18. Is electricity requested? Yes <u>k</u> No</li> <li>19. Have you provided a layout site plan for your proposed activity or event? Yes <u>k</u> No</li> <li>If yes, please attach.</li> </ul>
If no, please explain:
20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes <u>No</u>

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Authorized Representative

<u>7-6-11</u> Date

## TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

